

Mass Atrocity Ordinary Evil And Hannah Arendt Criminal Consciousness In Argentinas Dirty War

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this study focuses on the formal education system in argentina during the 1940s the 1950s and the early 1960s it analyzes the link between politics and education against the backdrop of changing social conditions in argentina under the regimes of peron lonardi and aramburu the liberating revolution and frondizi by evaluating textbooks official bulletins childrens periodicals speeches and personal interviews

argentina s partisan past is a challenging new study about the production spread and use of national history and identity for political purposes in twentieth century argentina based on extensive study of primary and published sources it analyzes how nationalist views about what it meant to be argentine were built into the country s long protracted crisis of liberal democracy from the 1930s to the 1980s eschewing the notion of any straightforward relationship between cultural customs and political practices the study seeks instead to provide a more nuanced framework for understanding the interplay between politics and narratives about national history the book is a valuable resource to both students of argentine history and those interested in the ways in which nationalism has shaped our contemporary world

during the 1920s and 1930s mussolini s fascist regime attempted to promote fascist italy s national project in argentina bombarding the republic with its propaganda although politically a failure this propaganda provoked a debate over the idea of a national identity outside the nation state and the potential roles that citizens living abroad could play in their country of origin in propagating an italian national identity within another sovereign state mussolini s initiative also inspired heated debate among native argentinians over their own national project as a nation of immigrants using the experiences of mussolini s efforts in argentina as its case study this book demonstrates how national projects take on different meanings once they enter a contested public space it details how both members of the italian community as well as native argentinians reshaped italy s national discourse from abroad by entangling it with argentina s own national project in exploring the way in which nations are imagined constructed and recast both from above as well as from below mussolini s national project in argentina offers new perspectives on the politics of identity formation while providing a transatlantic example of the dynamic interplay between the italian state and its emigrant communities it is in short a transnational perspective on what it means to belong to a nation

a journal dealing with financial economic and shipping affairs

argentine jews in the age of revolt traces the ongoing efforts among argentine jews to rethink the argentine nation jewish membership in it and the nature of jewishness itself from 1955 to 1983 beginning with the celebrations around the supposed triumph of the liberal nation after the overthrow of juan perón this study examines jewish activists discourse through years of rapid transitions between civil and military rule massive social protest escalating violence and finally the brutal military dictatorship of 1976 to 1983 it argues that these were crucial years in which jewish activists forcefully discarded previous understandings of the nation and pioneered novel definitions of jewishness and zionism designed to resonate in a latin america upended by revolutionary ferment

antonia mercé stage named la argentina was the most celebrated spanish dancer of the

early 20th century her intensive musical and theatrical collaborations with members of the spanish vanguard manuel de falla frederico garcía lorca enrique granados néstor de la torre joaquín nín and with renowned andalusian gypsy dancers reflect her importance as an artistic symbol for contemporary spain and its cultural history when she died in 1936 newspapers around the world mourned the passing of the flamenco pavlova

recent controversies over the political and environmental management of the antarctic ensure that it will remain an important global issue drawing on recent developments in critical geopolitics and cultural geography klaus dodds examines the six major nations of the southern hemisphere currently involved in the antarctic each of these nations argentina australia chile india new zealand and south africa claims a natural interest in the future of the polar continent geopolitics in antarctica presents a detailed exploration of the rhetoric and politics behind each of these claims arguing that they are often based on uncritical understandings of territory geographical proximity and national identity the book concludes with an examination of how geographical understandings of the antarctic continue to influence the management of the frozen continent and southern ocean

this is a social and political history of the argentine landowners for many decades latin america s most affluent propertied class roy hora develops a historically based view of how socio economic and political change affected the landowners and was in turn affected by them between the 1860s and 1940s he questions the excessively static picture of the landowners of the pampas which unquestioningly accepts the image of power lineage and permanence given by both panegyrists and critics of the estancieros dr hora challenges the view of a powerful reactionary landed class dominating the country s history from colonial times to the rise of peronism in the 1940s but he also challenges revisionist interpretations which seek to de emphasize the central role played by the landowning class in the evolution of modern argentina

written from a marxist feminist perspective this study examines issues surrounding latin american women men and the nation it looks at development education and history as well as the speeches of eva peron to offer insight into the roles and stereotypes of argentinian women

the origins of argentina s revolution of the right traces the ideological roots and political impact of argentine right wing nationalism as it developed in the 1930s and 1940s in this spirited book alberto spektorowski focuses on the attempt by a new brand of nonconformist intellectuals to shift the concept of argentine nationalism from its liberal incarnation to an integralist populist one and simultaneously to change argentina s path of development from liberalism to a third road of economic autarky spektorowski maintains that the third road developed in 1930s argentina through the juxtaposition of two apparently opposing types of anti liberal ideological currents a right wing authoritarian

current reliant upon counterrevolutionary european sources and an anti imperialist populist current he shows that both of these wings rejected liberal institutions bourgeois society cosmopolitanism and old type conservatism and became profoundly anti imperialist both defended a pro axis neutrality during world war ii and both set the ideological stage for argentina s sociopolitical shift of the 1940s spekotorowski concludes that both of these currents produced a single nationalist ideology that became the intellectual framework in which the repertoire of political values of the 1943 military regime and peronism was subsequently elaborated

during the 1980s in argentina what had hitherto seemed an inexpugible catholic dominion gave way to dozens of different forms of religious expression many were latent forms which blossomed in that decade by winning the media and the man and woman in the street pentacostalism flourished the most as it has in other parts of latin america why did this happen what economic political cultural social and religious factors explain this phenomenon as an ethnographic study this book probes answers to these questions by illustrating how people of a particular neighborhood of buenos aires have come to choose their denomination choices however are not disconnected from the way society as a whole functions thus the stories and the neighborhood are situated within a global context this specific approach which is done by drawing on the theory of practice and the concept of social identity provides insights that challenge some of the more widely accepted theories explaining the growth of pentecostalism in latin america especially the perceptions of martin stoll and brusco concerning latin american culture and social dynamics

the best of eduardo mallea s many volumes of essays this collection was first published in 1937 and predates all of his novels which pulled existential themes from these writings written from the perspective of a liberal thinker in argentina who saw his nation in the 1930s as being dominated by repressive forces that betrayed the fundamental ideals upon which the country was built this collection serves as both the author s spiritual autobiography and a contribution to the history of argentina

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